

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE WESTERN DISTRICT OF PENNSYLVANIA**

**IN RE:**

**MARY J. AFTANAS  
LEONARD M. AFTANAS  
A/K/A LEONARD M. AFTANAS, JR  
Debtors**

**LSF10 MASTER PARTICIPATION TRUST  
Movant**

**v.**

**MARY J. AFTANAS  
LEONARD M. AFTANAS  
A/K/A LEONARD M. AFTANAS, JR  
and  
RONDA J. WINNECOUR, ESQUIRE (TRUSTEE)  
Respondents**

**: BK. No. 16-24153 CMB  
:  
: Chapter No. 13  
:  
: Document No.  
:  
: Hearing Date: 07/24/2019  
:  
: Hearing Time: 10:00  
:  
: Objection Date: 07/17/2019  
:  
:**

**CERTIFICATE OF SERVICE OF MOTION FOR RELIEF FROM THE AUTOMATIC  
STAY**

I certify under penalty of perjury that I served or caused to be served the above captioned pleading Motion for Relief from the Automatic Stay and the Notice of Hearing on the parties at the addresses shown below or on the attached list on 6/26/2019.

The types of service made on the parties were: Electronic Notification and First Class Mail.

**Service by Electronic Notification**

**RONDA J. WINNECOUR, ESQUIRE (TRUSTEE)  
SUITE 3250, USX TOWER  
600 GRANT STREET  
PITTSBURGH, PA 15219  
cmecf@chapter13trusteedpa.com**

**BRIAN C. THOMPSON, ESQUIRE  
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WARRENDALE, PA 15086  
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**OFFICE OF THE UNITED STATES TRUSTEE  
1001 LIBERTY AVENUE, SUITE 970  
PITTSBURGH, PA 15222  
ustpregion03.pi.ecf@usdoj.gov**

**Service by First Class Mail**

**LEONARD M. AFTANAS A/K/A  
LEONARD M. AFTANAS, JR  
2559 NICHOLSON ROAD  
SEWICKLEY, PA 15143**

**MARY J. AFTANAS  
2559 NICHOLSON ROAD  
SEWICKLEY, PA 15143**

**RONDA J. WINNECOUR,  
ESQUIRE (TRUSTEE)  
SUITE 3250, USX TOWER  
600 GRANT STREET  
PITTSBURGH, PA 15219**

If more than one method of service was employed, this certificate of service groups the parties by the type of service. For example, the names and addresses of parties served by electronic notice will be listed under the heading "Service by Electronic Notification" and those served by mail will be listed under the heading: Service by First Class Mail."

/s/ Robert P. Wendt, Esquire

Robert P. Wendt, Esq., Id. No.89150

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6/26/2019